

GENERAL FEDERATION OF WOMEN'S CLUBS (GFWC)
NORTHWEST DISTRICT

DEAR Counselor or Superintendent:

Please inform your graduating Seniors about our scholarship program for 2018-19 school year.

Since 1975, the Northwest District of the General Federation of Women's Clubs have given a \$200.00 scholarship (\$100.00 for the fall semester and \$100 for the spring semester) to a student who plans to attend Panhandle Oklahoma State University; and one to a student who plans to attend Northwestern Oklahoma State University.

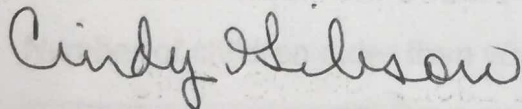
Club members who live in eleven of the Northwestern Counties of Oklahoma, provide the money for the scholarships.

Applications, with a transcript and personal letters must be received by April 23, 2018. Applications received after that date will not be considered. Please instruct the students to send their information to:

Cindy Gibson, 17987 E. 18 Rd., Laverne, OK 73848

Please make additional copies of the enclosed application if they are needed. Thank you for your help and cooperation.

Sincerely,



Cindy Gibson
General Federation of Women's Clubs
Third District Education Chairman
17987 E. 18 Rd.
Laverne, OK 73848

APPLICATION FOR TWO HUNDRED DOLLAR CASH SCHOLARSHIP

Northwestern (NWOSU) or Panhandle State (OPSU)

Offered by

General Federation of Women's Clubs, Oklahoma Northwest District

1. NAME: _____ MALE _____ FEMALE _____

ADDRESS: _____ AGE _____

2. CHOICE OF UNIVERSITY: NORTHWESTERN _____ PANHANDLE _____
(Check one)

3. LIST HIGH SCHOOL ACCOMPLISHMENTS: (attach)

4. TYPEWRITTEN STATEMENT OF REASONS FOR APPLYING AND PLANS FOR THE FUTURE. LIMIT TO ONE PAGE. (attach)

5. RECOMMENDATION BY FACULTY MEMBER: (attach)

6. RECOMMENDATION BY COMMUNITY MEMBER: (attach)

7. HIGH SCHOOL TRANSCRIPT: (attach - current copy)

8. THIS APPLICATION MUST BE RECEIVED BEFORE April 23, 2018.
MAIL TO: Cindy Gibson, 17987 E. 18 Rd., Laverne, OK 73848

9. The Executive Committee of the Northwest District will select the winning applicant and alternates. The winner and alternates will be notified by or before May 10, 2018.

Please complete the following. Parent's names and occupations:

Number of children older than you (ages and status)

Number of children younger than you: _____

NAME AND ADDRESS OF HIGH SCHOOL:

Rank in Class _____ Act score _____ GPA _____

College Entrance Exams (if possible) _____

Local Newspaper _____ Address _____